| GB | 0316169.2 | 10 July 2003 | YES | | | |
|---|---|--|---------------------------------------|--|--|--|
| COUNTRY | APPLICATION NUMBER | DATE OF FILING DAY, MONTH, YEAR | PRIORITY CLAIMED UNDER 35 USC 119 | | | |
| PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. 119: | | | | | | |
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| States of America listed below and have identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed: | | | | | | |
| hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United | | | | | | |
| acknowledge the duty to disclose information which is material to the examination of this application in accordance with Fitle 37, Code of Federal Regulations, § 1.56. | | | | | | |
| claims, as amended by any amendment referred to above. | | | | | | |
| hereby state that I have reviewed and understand the contents of the above-identified specification, including the | | | | | | |
| on | | | (if applicable). | | | |
| and was amended under PCT | Article 19 | | | | | |
| 02 July 2004 on | | | | | | |
| Number | | | | | | |
| was filed as PCT internation | nal application | | | | | |
| on | | | | | | |
| and was amended | | | | | | |
| on - | | | | | | |
| Serial No | <u>.</u> | | | | | |
| was filed as United States a | application | | | | | |
| is attached hereto. | • | | | | | |
| plural names are listed below) | of the subject matter which is a N DEVICE AND AN ANT | name is listed below) or an origin claimed and for which a patent is ENNA THEREFOR | | | | |
| My residence, post office addre | ess and citizenship are as stat | ed next to my name. | | | | |
| As a below named inventor, I h | nereby declare that: | | · · · · · · · · · · · · · · · · · · · | | | |
| COMBINED DECLARATION Fincludes Reference to PCT Internatio | | AND POWER OF ATTORNEY | NUMBER PHGB030108 US | | | |

U.S. DEPARTMENT OF COMMERCE -Patent and Trademarks Office (July 1994)

Attorneys Docket Number Combined Declaration For Patent Application and Power of Attorney (Continued) (includes Reference to PCT International Applications) PHGB030108 US POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (List name and registration number) Direct Telephone Calls to: Jack E. Haken, Reg. No. 26,902 (name and telephone number) Michael E. Marion, Reg. 32,266 (914)332-0222 Edward M. Blocker, Reg. No. 30,245 FAMILY NAME FIRST GIVEN NAME SECOND GIVEN NAME **FULL NAME** OF **BOYLE** Kevin R. **INVENTOR** CITY STATE OR FOREIGN COUNTRY COUNTRY OF CITIZENSHIP 201 RESIDENCE **HORSHAM Great Britain** Great Britain **CITIZENSHIP** POST OFFICE ADDRESS STATE & ZIP CODE/COUNTRY CITY POST OFFICE **ADDRESS** 43 Depot Road HORSHAM West Sussex, RH13 5HA, England

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true: and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 if Title 18 of the United states Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 201

DATE

×.11.05.

U.S. DEPARTMENT OF COMMERCE- Patent and Trademarks Office (July 1994)

PTO/SB/80 (11-04)
Approved for use through 11/30/2005. OMB 0651-0035
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POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

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| I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b). | | | | | | | | |
|---|---|------------------------|---------|------|------------------------|--|--|--|
| I hereby appoint: | | | | | | | | |
| | actitioners associated with the Customer Number | er: 247 | 37 | | | | | |
| OR Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used): | | | | | | | | |
| Name | | Registration Number | | Name | Registration Number | | | |
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| as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b). | | | | | | | | |
| Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to: | | | | | | | | |
| The address associated with Customer Number: 24737 | | | | | | | | |
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| | Address | | | | | | | |
| City | | State | | Zip | | | | |
| Country Telephone Fax | | | | | | | | |
| | | | | | | | | |
| Assignee | Name and Address: | | | | | | | |
| KONINKLIJKE PHILIPS ELECTRONICS N.V. Groenewoudseweg l | | | | | | | | |
| 5621 BA Eindhoven, The Netherlands | | | | | | | | |
| A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed. | | | | | | | | |
| SIGNATURE of Assignee of Record The individual whose signature and title is supplied below is authorized to act on behalf of the assignee | | | | | | | | |
| Signature | / Hillade. H. | Date 14 Janua | ry 2005 | | | | | |
| Name Michael E. Marion Telephone (914) 33 | | | | | | | | |
| Title | Authorized Representative | | | | | | | |

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/96 (08-03)

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **STATEMENT UNDER 37 CFR 3.73(b)** Applicant/Patent Owner: Koninklijke Philips Electronics N.V. Application No./Patent No.: Concurrently Filed/Issue Date: Concurrently Entitled: COMMUNICATION DEVICE AND AN ANTENNA THEREFOR Koninklijke Philips Electronics N.V. corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is: 1. It the assignee of the entire right, title, and interest; or an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is in the patent application/patent identified above by virtue of either: A. [] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame ____, or for which a copy thereof is attached. OR B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: 1 From: - To∷ The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____ ____, or for which a copy thereof is attached. To: The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _ _, or for which a copy thereof is attached. 3. From: To: The document was recorded in the United States Patent and Trademark Office at ___, Frame _ ____, or for which a copy thereof is attached. [] Additional documents in the chain of title are listed on a supplemental sheet. [] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. David Bames, Reg. 47,407 Typed or printed hame

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signaturè Corporate Counsel Title

Date

Telephone number

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